



**Regular Meeting of Palatine Park Board of Park Commissioners Monday, July 22, 2024**  
(Please print all information)



Name	Address (optional)	Phone Number/Email (optional)	Reason for Attendance	Will you be speaking? Select yes or no
FRANK SKORSKI	146 W DRAFT	630 720 1240	TALK/LISTEN	<input type="checkbox"/> YES <input type="checkbox"/> NO
William van Bieren	1505 E Alison Dr		Stabler/ Resident	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Andrew Paine	233 S. Wacker Dr 6150 FL Chicago, IL	312-627-4000	PD Atty	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
FRANK BURD	1303 E. Norman Dr	847-404-4090		<input type="checkbox"/> YES <input type="checkbox"/> NO
Sharon Gersic	1185 W. Sturbridge Dr.	630-347-6519	Speaker	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
Elle Hefterkamp	2801 Broadway Palatine, IL 60067		Bay/ Speaker	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
Jenny Youm	1414 Sterling Palatine		Speaker	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
June Fellogg			Speaker	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

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Name	Address (optional)	Phone Number/Email (optional)	Reason for Attendance	Will you be speaking? Select yes or no
Linni Resch	205 E. Palatine Rd. Palatine	(847) 934-9416		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Jihad S JAZZAM				<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Lindsay Galvan	1610 N Roseville Ln Mt Prospect, IL 60056	817-553-8809		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Cindy Kozlowski	5353 Woodview Ct Horn Lake, IL 60047	(847) 530-2181		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Janet Kline	2135 Common Ridings Way Inverness, IL 60010	502-338-9151	Support!	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Brynd Jacobs	49 W Comforth St	847 691-0880	Stables & Stables	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
KAREN Kasparavitis	900 N. Topanga	630-605-7240	Stables	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
MONICA THOMAS	1560 S. Lake Shore Dr Barrington	847 997 2239	Stable	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO



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Kathy & Jeff Czach				<input type="checkbox"/> YES <input type="checkbox"/> NO
Tim Liadis	915.E WAVERLY DR ARLINGTON HTS.		PAINTING STABLES	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
				<input type="checkbox"/> YES <input type="checkbox"/> NO
				<input type="checkbox"/> YES <input type="checkbox"/> NO
				<input type="checkbox"/> YES <input type="checkbox"/> NO
				<input type="checkbox"/> YES <input type="checkbox"/> NO
				<input type="checkbox"/> YES <input type="checkbox"/> NO
				<input type="checkbox"/> YES <input type="checkbox"/> NO



# Spokesperson Registration Form

Groups looking to designate one person to speak on their behalf must fill out this form no later than 1 hour in advance of a Palatine Park District Board of Commissioners Meeting.

Spokesperson Name: Elle Haferkamp  
First Last

Current Address: 2801 Brockway St Palatine 60067  
(Optional) Street Number & Name City Zip Code

Email: ellehaferkamp@gmail.com Phone: (8479092138) - \_\_\_\_\_ - \_\_\_\_\_

**Names of people represented by spokesperson:**

- 1. Bonnie Haferkamp
- 2. Megan Kopecky
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_
- 6. \_\_\_\_\_
- 7. \_\_\_\_\_
- 8. \_\_\_\_\_
- 9. \_\_\_\_\_
- 10. \_\_\_\_\_

**Subject of public comment:**

Speaking on behalf of Palatine Stables.

Any person identified as being represented by a group spokesperson shall be deemed to have waived their opportunity to speak independently unless the Chair determines that allowing such a speaker to address the Board will contribute new testimony or evidence germane to an issue on the agenda for that meeting.

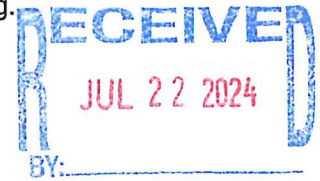
Date: 7 / 22 / 2024

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Groups looking to designate one person to speak on their behalf must fill out this form no later than 1 hour in advance of a Palatine Park District Board of Commissioners Meeting.



Spokesperson Name: Franklin J. Skorski  
First Last

Current Address: 145 W BRYANT AVE PALATINE 60067  
(Optional) Street Number & Name City Zip Code

Email: FSKORSKI@COMPAST.NET Phone: (630) - 220 - 1210

### Names of people represented by spokesperson:

- |                         |                          |
|-------------------------|--------------------------|
| 1. <u>JIM ALTENBACH</u> | 6. <u>PAO ADELPAOLI</u>  |
| 2. <u>JEDI DEQUAKER</u> | 7. <u>ANTHONY CIANI</u>  |
| 3. <u>CURT DANEKAS</u>  | 8. <u>CHRIS GIBBAL</u>   |
| 4. <u>TOM WHITE</u>     | 9. <u>JIM FLEISCHMAN</u> |
| 5. <u>ALLEN KUO</u>     | 10. <u>BOB STREICHER</u> |

### Subject of public comment:

VARIOUS TOPICS REGARDING CLOSURE OF OUR STABLES

Any person identified as being represented by a group spokesperson shall be deemed to have waived their opportunity to speak independently unless the Chair determines that allowing such a speaker to address the Board will contribute new testimony or evidence germane to an issue on the agenda for that meeting.

Date: 7, 22, 2024

1:40 pm



# Spokesperson Registration Form

Groups looking to designate one person to speak on their behalf must fill out this form no later than 1 hour in advance of a Palatine Park District Board of Commissioners Meeting.

Spokesperson Name: Sharol Gersic  
First Last

Current Address: 1185 W Sturbridge Drive Hoffman Estates 60192  
(Optional) Street Number & Name City Zip Code

Email: sharol@gersic.com Phone: (630) - 347 - 6519

### Names of people represented by spokesperson:

- 1. Tom Gersic
- 2. Mya Gersic
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_
- 6. \_\_\_\_\_
- 7. \_\_\_\_\_
- 8. \_\_\_\_\_
- 9. \_\_\_\_\_
- 10. \_\_\_\_\_

### Subject of public comment:

The closing of Palatine Stables

Any person identified as being represented by a group spokesperson shall be deemed to have waived their opportunity to speak independently unless the Chair determines that allowing such a speaker to address the Board will contribute new testimony or evidence germane to an issue on the agenda for that meeting.

Date: 7 / 22 / 2024

*3:29 PM*